

Message Text

UNCLASSIFIED

PAGE 01 LONDON 09580 201729Z

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ACTION H-03

INFO OCT-01 EUR-06 ADP-00 SS-07 NSC-06 RSR-01 RSC-01 /025 W

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R 201720Z AUG 73

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 3456

INFO AMEMBASSY DUBLIN

UNCLAS LONDON 09580

E.O. 11652: NA

TAGS: OREP

SUBJ: CODEL DAVIS

REF: STATE 163814

1. FSO KEVIN BRENNAN IS CONTROL OFFICER WHO WILL MEET AND ASSIST.
2. RESERVATIONS CONFIRMED FOR DR. HOLMFELD AND REP CRONIN AT CHURCHILL HOTEL AUGUST 28 THROUGH SEPT 1 AND AUGUST 30 AND 31 RESPECTIVELY.
3. AS FIRE SERVICE STAFF COLLEGE IS OUT OF SESSION AT SENT, AND ONLY SKELETON STAFF REMAIN, PERHAPS DR. HOLMFELD WOULD PREFER TO CALL ON J.G. QUARREL, HEAD OF TRAINING SECTION FOR FIRE SERVICE IN HOME OFFICE. PLEASE ADVISE.
4. FIRE SERVICE TECHNICAL COLLEGE AT MORETON-IN-MARSH WILL BE IN SESSION, AND WELCOMES VISIT AT 1100 HRS ON AUGUST 31 OF CODELS DAVIS AND CRONIN AND STAFDEL HOLMFELD. TOUR OF FACILITY FOLLOWED BY LUNCH AND PRACTICAL DEMONSTRATION OF FIRE FIGHTING ARE SUGGESTED.
5. PLEASE ADVISE IF ITINERARY IS ACCEPTABLE TO CODELS AND ANY FURTHER APPOINTMENTS DESIRED.

SOHM

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
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Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
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Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Drafter: n/a
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Executive Order: N/A
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30 JUN 2005

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